FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00140963 **Type of Permit:** FILMING **Release Date:** 08/13/2018

**Production Company** TWENTIETH CENTURY FOX TELEVISION

**Insured Company Name** FOX ENTERTAINMENT GROUP INC

Contact Phone No. 1 310-369-1000
Contact Phone No. 2 310-969-0094
Fax
Address 10201 W PICO BLVD, BUILDING 1
LOS ANGELES, California 90064

**Production Title** SPEECHLESS EP301/302

**Type of Production** TV Sitcom

**Producer** RYAN JANATA

**Director** CHRIS GERNON

**1st AD** MARTY JEDLICKA

**Production Manager** SEAN WHITTLER

**FilmL.A. Coordinator** Carri Stevens

**Location Manager** NICK CHANDLER
Primary Phone Mobile - 561-445-1526
Secondary Phone

**Location Assistant** DAVID ROSE
Primary Phone Mobile - 323-804-3588
Secondary Phone

### Fees

| | |
|---|---|
| Posting 300 | $69.00 |
| Posting Max | $1,035.00 |
| Notification Charge | $504.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $685.00 |
| LA CITY LANE AND STREET CLOSURE FEE | $312.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $2,690.00

**Number of Locations** 3

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00140963 | **Location Manager** | NICK CHANDLER |
| **Production Company** | TWENTIETH CENTURY FOX TELEVISI... | Primary Phone | Mobile - 561-445-1526 |
| **Insured Company** | FOX ENTERTAINMENT GROUP INC | Secondary Phone | |
| **Production Title** | SPEECHLESS EP301/302 | | |

**Location Address** 10320 Rossbury Pl, Los Angeles, CA, 90064

**Location Type** Private Residence

**Prep Dates** 8/13/2018 - 8/13/2018 07:00 - 22:00 1 day

**Film Dates** 8/14/2018 - 8/14/2018 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All travel lanes and bike lanes shall be closed per the WATCH manual.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached documents**
Rossbury Pl btwn Motor Ave 600ft West - Speechless.pdf
fox.animal.r18-087460.speechless.pdf
AA Fox New Girl 2017.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 65 |
| Condors | 1 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 65 |
| Extras | 3 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00140963 | **Location Manager** | NICK CHANDLER |
| **Production Company** | TWENTIETH CENTURY FOX TELEVISI... | Primary Phone | Mobile - 561-445-1526 |
| **Insured Company** | FOX ENTERTAINMENT GROUP INC | Secondary Phone | |
| **Production Title** | SPEECHLESS EP301/302 | | |

**Filming Activities** Drive by; Drive ups & away; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Camera on sidewalk, in curb lane and across street. Will have a Sprinkler water gag- the sprinklers go off in the front lawn, production will use practical sprinklers and SPFX sprinklers with a water truck; condor in the posting; Will have a dog ;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 632 **Grid:** F6

**Approvals**

| | |
|---|---|
| LOS ANGELES CITY POLICE DEPARTMENT | Gabriel Aleman |
| FILML.A. CLOSURES | Adrian Fayad |
| LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS | Vanessa Martin |

**Parking**

| | | | |
|---|---|---|---|
| **Base Camp** | 10201 W PICO | **Crew Parking** | 10201 W PICO |
| Location Type : | BLVD, Los Angeles, | Location Type : | BLVD, Los Angeles, |
| Other Location | CA, 90035 | Other Location | CA, 90035 |

**Posting "No Parking" signs** S/S ROSSBURY PL., MOTOR AVE- WEST 200'

**Approximate Footage** 0 - 300 **Log Number** 212015

**Date(s)** 8/13/2018 to 8/13/2018 **Time(s)** 07:00 to 22:00

**Posting "No Parking" signs**
WS OF MOTOR AVE FROM DUNLEER DR TO CHEVIOT DR.
SS OF ROSSBURY PL FROM MOTOR AVE WEST 600FT
NS OF ROSSBURY PL DIRECTLY ACROSS FROM LOCATION 100FT FOR PICTURE
NS OF ROSSBURY PL FROM CHEVIOT DR EAST 100FT
SS OF CHEVIOT DR. FROM MOTOR AVE WEST 100 FT
SS OF CHEVIOT DR. FROM ROSSBURY PL EAST 100FT

**Approximate Footage** more than 1800 **Log Number** 212018

**Date(s)** 8/14/2018 to 8/14/2018 **Time(s)** 07:00 to 22:00

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## Summary Information

## Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00140963 | **Location Manager** | NICK CHANDLER |
| **Production Company** | TWENTIETH CENTURY FOX TELEVISI... | Primary Phone | Mobile - 561-445-1526 |
| **Insured Company** | FOX ENTERTAINMENT GROUP INC | Secondary Phone | |
| **Production Title** | SPEECHLESS EP301/302 | | |

**Lane / Full Closure** CURB LANE CLOSURE-S/S OF ROSSBURY PL., MOTOR AVE -WEST 600'

**Approximate Footage** 0 - 300

**Date(s)** 8/14/2018 to 8/14/2018 **Time(s)** 07:00 to 22:00

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00140963 | **Location Manager** | NICK CHANDLER |
| **Production Company** | TWENTIETH CENTURY FOX TELEVISI... | Primary Phone | Mobile - 561-445-1526 |
| **Insured Company** | FOX ENTERTAINMENT GROUP INC | Secondary Phone | |
| **Production Title** | SPEECHLESS EP301/302 | | |

**Location Address** Pico Blvd.,- Castle Heights/Beverwil Dr.,- Manning Dr., National Blvd. (inclusive, excluding special condition areas, freeways), Los Angeles, CA, 90064

**Location Type** Grid

**Film Dates** 8/14/2018 - 8/14/2018 07:00 - 22:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
All vehicles must be parked on private property
Equipment staging and vehicles may park on one side of the street only.
It is the responsibility of the permittee to be aware of Special Condition areas, which are excluded from this grid location. A complete list of Special Condition areas can be found at www. Filmla.com
May not interfere with filming activities of production companies in possession of location-specific permits, previously scheduled special events, or existing construction projects.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Equipment on Location**

| Type | Quantity |
|---|---|
| Picture vehicles | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 9 |

**Filming Activities** Camera in car; Driving shots with the flow of traffic; Exterior establishing shots; getting plate shots;

**Jurisdiction** **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 632 **Grid:**

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

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## Summary Information

## Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00140963 | **Location Manager** | NICK CHANDLER |
| **Production Company** | TWENTIETH CENTURY FOX TELEVISI... | Primary Phone | Mobile - 561-445-1526 |
| **Insured Company** | FOX ENTERTAINMENT GROUP INC | Secondary Phone | |
| **Production Title** | SPEECHLESS EP301/302 | | |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00140963 | **Location Manager** | NICK CHANDLER |
| **Production Company** | TWENTIETH CENTURY FOX TELEVISI... | Primary Phone | Mobile - 561-445-1526 |
| **Insured Company** | FOX ENTERTAINMENT GROUP INC | Secondary Phone | |
| **Production Title** | SPEECHLESS EP301/302 | | |

**Location Address** 10929 W Pico Blvd, Los Angeles, CA, 90064

**Location Type** Business

**Film Dates** 8/14/2018 - 8/14/2018 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 65 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 65 |
| Extras | 3 |

**Filming Activities** Equipment on sidewalk only.; Exterior establishing shots; Interior Dialogue; camera and equipment on the sidewalk and across street; PREP IS 7AM-9AM, FILM 9AM-9PM, STRIKE 9PM-10PM;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 632 **Grid:** C6

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00140963 | **Location Manager** | NICK CHANDLER |
| **Production Company** | TWENTIETH CENTURY FOX TELEVISI... | Primary Phone | Mobile - 561-445-1526 |
| **Insured Company** | FOX ENTERTAINMENT GROUP INC | Secondary Phone | |
| **Production Title** | SPEECHLESS EP301/302 | | |

**Parking**

**Base Camp** 10201 W PICO
Location Type : BLVD, Los Angeles,
Other Location CA, 90035

**Crew Parking** 10201 W PICO
Location Type : BLVD, Los Angeles,
Other Location CA, 90035

**Posting "No Parking" signs**
E/S KELTON AVE., PICO BLVD- TENNESSEE AVE
E/S MIDVALE AVE., STARTING FROM THE ALLEY JUST NORTH OF PICO, GOING NORTH 300'
N/S PICO BLVD., MIDVALE AVE- KELTON AVE

**Approximate Footage** more than 1800 **Log Number** 212020

**Date(s)** 8/14/2018 to 8/14/2018 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Permit #F001409633

W20-1

W20-5

W1-6 (L)

C30(CA)

R3-7

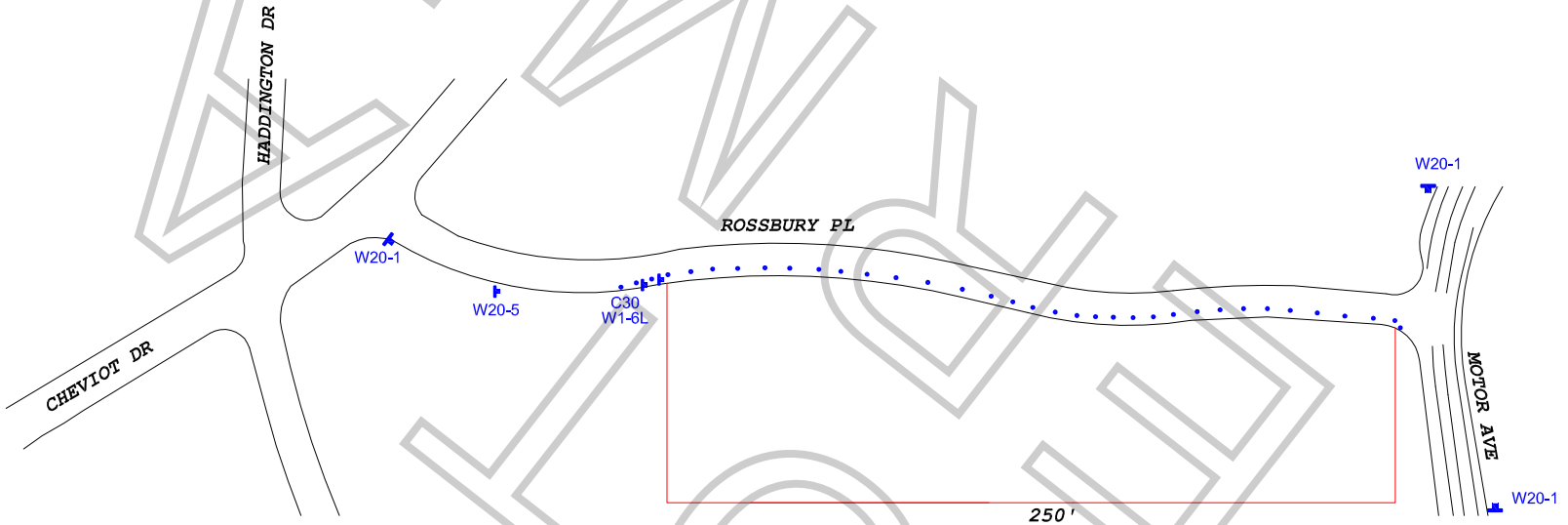
Ⓢ TRAFFIC SIGNAL

● TRAFFIC CONE

TYPE I W/ SIGN

HIGH LEVEL WARNING DEVICE

**ALL TRAFFIC CONTROL WILL BE INSTALLED TO MEET OR EXCEED THE LATEST CA-MUTCD MINIMUM REQUIREMENTS**




FINAL
NOT FOR CONSTRUCTION

## WORK ZONE TRAFFIC CONTROL PLAN
## GENERAL NOTES

1. DATE/TIME: 8-14-18 FROM 07:00 HOURS TO 19:00 HOURS.

2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

| | |
|---|---|
| TCP FOR: | 20TH CENTURY FOX TV: "SPEECHLESS" |
| LOCATION: | ROSSBURY PL BTWN MOTOR AVE & 600' WEST<br>SOUTH SIDE CURB LANE CLOSURE<br>LOS ANGELES, CALIFORNIA |
| CONTACT: | ELISA SMITH<br>OFFICE# 213-763-9000<br>NICK CHANDLER<br>PH# 561-445-1526 |
| | JCL TRAFFIC SERVICES<br>(213) 622-9775<br>C31-CA Lic # 805357 |
| DATE / REVISIONS | DRAFTER: MARIO MENJIVAR<br>SCALE: N.T.S.<br>FILM LA: CS |

Permit #F00140963

# City of Los Angeles Animal Services South LA Shelter

1850 W. 60th Street, Los Angeles, CA 90047
(888) 452-7381

**Receipt Number: R18-087460**

**Receipt Date:** Thursday, August 09, 2018

Person Information: ELISA SMITH
214 MAIN ST 286
EL SEGUNDO, CA 90245

PID: P1275485

Received From: ELISA SMITH | Check No: CK 10489 | Phone: (213) 763-9000

| Item: | Animal ID: | Reference No: | Price: | Each: | Amount: |
|---|---|---|---|---|---|
| PMT AML FLM | | | $680.00 | 1 | $680.00 |

| | | |
|---|---|---|
| | Total Fees Due: | **$680.00** |
| **Payments:** | Cash: | |
| | Check: | $680.00 |
| | Credit Card: | |
| | **Total Payments Received:** | **$680.00** |
| | **Thank You!** | |
| | Change: | $0.00 |
| | Balance Due: | $0.00 |

NOT A PERMIT

**Shelter Hours**

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM
All Shelters are CLOSED Mondays and Holidays

Clerk: S LA Idelaros | Transaction Date: 08/09/18 | Print Date/Time: 8/9/2018 3:48:13PM

Permit #F00140963

Make Check Payable to Department of Animal Services

# APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

No Refund Allowed
Applications Must Be Filled Out Complete!

| | |
|---|---|
| Name of Applicant/Authorized Representative (Print Clearly): Elisa Smith, Film This! | Purpose of Permit: (✓) Commercial ( ) Non-Commercial — Check One: (✓) New ( ) Renewal |
| Address of Applicant (HOME): 214 Main St. # 286 — Phone: 213-763-9000 | Have you ever been convicted of Animal Cruelty? ( ) Yes (✓) No |
| City: El Segundo — Zip: 90245 | |
| Name of Business: 20th Century Fox Television | Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.) (✓) Yes ( ) No |
| Business Address: 10201 W Pico Blvd bldg 104, 3rd fl — Phone: 310-969-3504 | |
| City: Los Angeles — Zip: 90064 | Have you read and understand the above mentioned Rules & Regulations? (✓) Yes ( ) No |
| Name of Production? Speechless | Date(s) of Filming? 8/14/18 to 8/14/18 |
| Name of Contacts/Production Managers: Jason Madison — Phone Number: 310-806-2896 | Time(s) animals will be filmed? 7:00am am / pm to: 7:00pm am / pm |
| | Filming Address: 10320 Rossbury Pl 90064 |
| EIDC Representative if Applicable: CArri Stevens@ Film LA — Phone Number: 213-977-8600 | Include maps, call sheets, scripts and all other applicable paperwork when applying. |

Describe the scene where animal(s) will be filmed: walking a dog

## ANIMAL INFORMATION

| 1. Name of Agency/Owner: Animal Actors of Hollywood Inc | Phone: 805-495-2122 | Quantity | Type(s) of Animals |
|---|---|---|---|
| Address: 860 W Carlisle Rd | | 1 | dog |
| City: Thousand Oaks | Zip: 91361 | | |
| Name of Handler: Denise Sanders | Local Phone: 818-317-8537 | Address: | |
| 2. Name of Agency/Owner: | Phone: | Quantity | Type(s) of Animals |
| Address: | | | |
| City: | Zip: | | |
| Name of Handler: | Local Phone: | Address: | |

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf , to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

8/7/18
Date

Signature of Authorized Representative

## For Official Use Only

Receipt Number: R18087460

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied**

| Total Fees: 1080 | Permit Fees: | INSPECTION | | |
|---|---|---|---|---|
| Permit Number: | Permit Issued: | Date: | Inspected By: | Approved By: |
| Expires: | | | | |

General Manager — Date

NOT A PERMIT

# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of 20th Century Fox Television (Name of "Principal" / Production Company) ("Principal") and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 10/27/17

By Lucas Nalepinski
Representative's Signature

20th Century Fox Television
Name of "Principal" (Production Company)

10201 W Pico Blvd building 1
Principal's Address

Lucas Nalepinski
Print Princpal Representative's Name

Los Angeles, CA 90064
City, State, Zip Code

Location manager
Representative's Title (i.e. UPM, Loc Mgr)

310-369-1000
Principal's Telephone Number

NOT A PERMIT